

ID Me: *Arba Minim* - Midrash Match

Name: _____ Date: _____

Instructions: Each statement below refers to one of the *arba minim*. Read the statement and match it to the correct *min*. Write the *min* on the blank line provided.

1. The Gemara *Sukkah* argues that הדור עץ פרי could not be a _____ or _____ because either the fruit or the tree isn't always as beautiful as the *etrog* is.
2. I am immortal; I survive for a long time without water and can even resprout if my tree has been on fire. I am a _____.
3. The Gemara *Sukkah* states that in Temple times, people would go down to Motza (a city outside of Jerusalem) and pick tall branches of the _____.
4. "They came to the fort in Jerusalem with praise and with _____ and with lyres and with harps," we are told in the Book of Maccabees.
5. Gemara *Brachot* says that if you dream of me, you will achieve success. I am a _____.
6. "And they would stand them upright around the altar" refers to a _____.
7. I symbolize dependence on water; I'll wilt the day you cut me from my tree. I am a _____.
8. In Midrashic times, if did not hold me when you left the courtroom, that meant bad news. I am a _____.
9. Don't forget me when you walk around the *bimah* seven times. I am a _____.
10. I appeared on Jewish victory coins because I look similar to a sword. I am a _____.
11. I am the only fruit amongst the *arba minim*. I am a _____.
12. I symbolize abundance because my leaves cover the bark of my tree. I am a _____.
13. My nickname is '*hoshana*' because farmers held me when they asked for rain. I am a _____.
14. The *hadar* tree is considered fertile because _____.
15. *Chazal* had trouble determining which fruit I am. I am a _____.